

The Herberger Theater Center's Art Gallery is a self-funded exhibition program seeking to promote contemporary art by Arizona artists.



### Entry Checklist

*Incomplete submissions will not be accepted.*

- \_\_\_ 1. Artist Application Form
- \_\_\_ 2. Digital Images
- \_\_\_ 3. List of Images
- \_\_\_ 4. Bio
- \_\_\_ 5. \$25.00 Fee PER THEME

**Mail to: Herberger Theater  
Exhibition Entries  
222 East Monroe  
Phoenix, AZ 85004**

How did you hear about the Herberger Theater Center's Call To Artists?

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**For information, visit  
HerbergerTheater.org**

The Herberger Theater Center is a non-profit organization whose mission is to support and foster the growth of performing arts in Phoenix as the premier performance venue, arts incubator and advocate.



## CALL TO ARTISTS PROSPECTUS

**BOB'S SPOT GALLERY  
HERBERGER THEATER**

**EXHIBIT THEME**

**CANDID**

**Postmark Deadline  
November 1, 2019**

CALL TO ARTISTS

## Submission Requirements

- ♦ Open to artists residing in Arizona, 18 years and older.
- ♦ No entry may be smaller than a 18" x 18" wall footprint (including frame).
- ♦ No entry may be larger than 48" x 48" wall footprint (including frame) and weigh no more than 40 lbs.
- ♦ All work must be professionally presented and suitably framed, wired and ready for hanging.
- ♦ Do not submit work that has previously been exhibited in the Herberger Theater Gallery.
- ♦ Work must be available for exhibition and must be for sale. Once selected, no substitutions will be accepted. Artwork will remain on display for duration of exhibit.
- ♦ If selected, piece will not be accepted mounted on foam core alone.
- ♦ Work must not exceed \$3,000 per piece. The Herberger Theater receives a 30% donation from all artwork purchased. Consider this carefully when pricing work, as prices listed on application cannot be changed once selected. Artwork is insured for duration of exhibit.
- ♦ Work that does not follow these guidelines may be refused and returned to the artist.

### Selection Process

Curator are Connie & A O Tucker. Work is selected using a blind jurying process. Criteria to include: Adequacy to the Theme, Originality and Quality of Execution.

### Exhibit Theme - Candid

**On display**  
**March 6 - April 28, 2020**

A 2-D exhibit featuring artwork created without a posed appearance - capturing a scene as it appears without offering any direction or manipulation.

## How To Apply

For office use

### Please submit the following:

#### 1) Artist Application Form

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (day) \_\_\_\_\_  
Email \_\_\_\_\_  
I agree to the terms and conditions listed in this prospectus.  
Signature \_\_\_\_\_

#### 2) Digital Images

Artist may submit up to SIX jpeg digital images on one PC-compatible CD or flash drive. Each image must be 300dpi, minimum of 4" x 6" and labeled with number and title of image corresponding to the List of Images on entry form (example: 1. Last Name-Title.jpg). Include only images which are submitted for consideration by the jury. Do NOT include artist name on artwork image as this is a blind jury process. **Photograph your artwork before signing or crop the image to delete the artist signature to make this truly a blind jury process.**

#### 3) List of Images

Identify digital images submitted by title, medium, price, images size (HxWxD) and size framed (if applicable).

#### 4) Bio

Include artist bio on CD/flash drive (no more than two pages).

#### 5) Fee

A \$25.00 non-refundable fee must be included with entry form. Check or money order made payable to Herberger Theater.

**Incomplete submissions will not be juried. Entries must be postmarked or hand-delivered to the Box Office (Mon-Fri, 10am-5pm) by November 1, 2019.**

**Please DO NOT contact the Herberger Theater for results; applicants will be notified via EMAIL on or before November 15, 2019. CD/flash drive with images will NOT be returned.**

1. Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

2. Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

3. Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

4. Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

5. Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

6. Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

**Deadline - November 1, 2019**