

The Herberger Theater Center's Art Gallery is a self-funded exhibition program seeking to promote contemporary art by Arizona artists.



### Entry Checklist

*Incomplete submissions will not be accepted.*

- \_\_\_ 1. Artist Application Form
- \_\_\_ 2. Digital Images
- \_\_\_ 3. List of Images
- \_\_\_ 4. Bio
- \_\_\_ 5. \$25.00 Fee

**Mail to: Herberger Theater  
Exhibition Entries  
222 East Monroe  
Phoenix, AZ 85004**

How did you hear about the Herberger Theater Center's Call To Artists?

---

---

**For information, visit  
[HerbergerTheater.org](http://HerbergerTheater.org)**

The Herberger Theater Center is a non-profit organization whose mission is to support and foster the growth of performing arts in Phoenix as the premier performance venue, arts incubator and advocate.



## CALL TO ARTISTS PROSPECTUS

## EXHIBIT THEME ARTIST INSPIRATIONS

**On display  
March 1 -  
April 28, 2019**

**Postmark Deadline  
September 21, 2018**

CALL TO ARTISTS

## Submission Requirements

- ♦ Open to artists residing in Arizona, 18 years and older.
- ♦ Artwork may be 2-D or 3-D. Do not submit work that has previously been exhibited in the Herberger Theater Gallery.
- ♦ Work must be available for exhibition and must be for sale. Once selected, no substitutions will be accepted. Artwork will remain on display for duration of the exhibit.
- ♦ If submitting photography, please be aware that if work is selected, it will not be accepted mounted on foam core alone.
- ♦ Work must not exceed \$3,000 per piece. The Herberger Theater receives a 30% donation from artwork purchased. Consider this carefully as prices listed on application cannot be changed once selected.

### Selection Process

Guest Curator is Connie Tucker. Work is selected using a blind jurying process; jury will consist of artists from various disciplines. Submitted art will be judged by its aesthetic, stylistic, and/or technical presentation of your fresh, eye-catching work.

### Exhibit Theme

#### Artist Inspirations

**March 1 - April 28, 2019**

Celebrating what gives an artist inspiration. This exhibit will be held in conjunction with Center Dance Ensemble's performance of *Worlds of Wonder* featuring: Creation, Light, Water, Earth, Flight and Man. Consider these elements when submitting images. Inspiration = to do or feel something, motivation, encouragement, imagination, originality, vision, muse, influence, lift, boost.

Can do = characterized by determination to achieve results.

What = the thing or things that are used to inspire something - nature, a person, object.

Where = at, in reference to a place, life.

Why = why did he/she do it? what reason – for what purpose?

How = in what way? how does it work? views expressed.

When = referring to a time or circumstance.

CARRY ON = continue - keep on, go on, with kindness.

## How To Apply

For office use

### Please submit the following:

#### 1) Artist Application Form

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (day) \_\_\_\_\_  
Email \_\_\_\_\_  
I agree to the terms and conditions listed in this prospectus.  
Signature \_\_\_\_\_

#### 2) Digital Images

Artist may submit up to SIX jpeg digital images on one PC-compatible CD or flash drive. Each image must be 300dpi, minimum of 4" x 6" and labeled with number and title of image corresponding to the List of Images on entry form (example: 1. Last Name-Title.jpg). Include only images which are submitted for consideration by the jury. Do NOT include artist name on artwork image as this is a blind jury process. **Photograph your artwork before signing or crop the image to delete the artist signature to make this truly a blind jury process.**

#### 3) List of Images and Statement

Identify digital images submitted by title, medium, price, images size (HxWxD) and size framed (if applicable).

#### 4) Bio

Include artist bio on CD/flash drive (no more than two pages).

#### 5) Fee

A \$25.00 non-refundable fee must be included with each entry form. Check or money order made payable to Herberger Theater.

**Incomplete submissions will not be juried. Entries must be postmarked or hand-delivered to the Box Office (Mon-Fri, 10am-5pm) by September 21, 2018.**

**Please do not call the Herberger Theater for results; applicants will be notified by email by October 19, 2018. CD/flash drive will NOT be returned.**

1. Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

2. Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

3. Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

4. Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

5. Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

6. Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Image Size \_\_\_\_\_ Frame Size \_\_\_\_\_

**Deadline - September 21, 2018**